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| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. • 2013)  |                  |                 | TRANSCRIPT ORDER<br>Please use one form per court reporter.<br><i>CJA counsel please use Form CJA24</i><br>Please read instructions on next page.   |                                  |                                  |  |                                  |  | COURT USE ONLY<br><b>DUE DATE:</b>     |                       |                                  |                                     |                       |                       |
|--|------------------|-----------------|---|----------------------------------|----------------------------------|--|----------------------------------|--|--|-----------------------|----------------------------------|-------------------------------------|-----------------------|-----------------------|
| 1a. CONTACT PERSON FOR THIS ORDER<br><b>Chancellor W. Tseng</b>  |                  |                 | 2a. CONTACT PHONE NUMBER<br><b>(650) 390-6385</b>   |                                  |                                  | 3a. CONTACT EMAIL ADDRESS<br><b>chance@legalforcelaw.com</b> |                                  |  |  |                       |                                  |                                     |                       |                       |
| 1b. ATTORNEY NAME (if different)<br><b>Bruno W. Tarabichi</b>  |                  |                 | 2b. ATTORNEY PHONE NUMBER<br><b>(650) 965-8731</b>  |                                  |                                  | 3b. ATTORNEY EMAIL ADDRESS<br><b>bruno@legalforcelaw.com</b> |                                  |  |  |                       |                                  |                                     |                       |                       |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)<br><b>LegalForce RAPC Worldwide 1580 W. El Camino Real,<br/>Suite 13, Mountain View CA 94040</b> |                  |                 | 5. CASE NAME<br><b>Nextdoor.com, Inc. v. Raj Abhyanker, an individual</b>   |                                  |                                  |  |                                  |  | 6. CASE NUMBER<br><b>3:12-cv-5667</b>  |                       |                                  |                                     |                       |                       |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input checked="" type="checkbox"/> FTR  |                  |                 | 8. THIS TRANSCRIPT ORDER IS FOR:<br><input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached)<br><input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL <input type="checkbox"/> CJA: Do not use this form; use Form CJA24 |                                  |                                  |  |                                  |  |  |                       |                                  |                                     |                       |                       |
| 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:    |                  |                 |   |                                  |                                  |  |                                  |  |  |                       |                                  |                                     |                       |                       |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)  |                  |                 | b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)  |                                  |                                  |  |                                  | c. DELIVERY TYPE (Choose one per line) |  |                       |                                  |                                     |                       |                       |
| DATE   | JUDGE (initials) | TYPE (e.g. CMC) | PORTION<br>If requesting less than full hearing,<br>specify portion (e.g. witness or time)  | PDF<br>(email)                   | TEXT/ASCII<br>(email)            | PAPER  | CONDENSED<br>(email)             | ECF ACCESS<br>(web)                    | ORDINARY<br>(30-day)                   | 14-Day                | EXPEDITED<br>(7-day)             | DAILY<br>(Next day)                 | HOURLY<br>(2 hrs)     | REALTIME              |
| 06/26/2014   | EMC              | CMC             |   | <input checked="" type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/>  | <input checked="" type="radio"/> | <input checked="" type="radio"/>       | <input type="radio"/>                  | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/>               | <input type="radio"/> | <input type="radio"/> |
|  |                  |                 |   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/>  | <input type="radio"/>            | <input type="radio"/>                  | <input type="radio"/>                  | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/>               | <input type="radio"/> | <input type="radio"/> |
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| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:   |                  |                 |   |                                  |                                  |  |                                  |  |  |                       |                                  |                                     |                       |                       |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).                                       |                  |                 |   |                                  |                                  |  |                                  |  |  | 12. DATE              |                                  |                                     |                       |                       |
| 11. SIGNATURE<br><b>/s/ Chancellor W. Tseng</b>  |                  |                 |   |                                  |                                  |  |                                  |  |  | <b>06/27/2014</b>     |                                  |                                     |                       |                       |
| DISTRIBUTION:  |                  |                 | <input type="checkbox"/> COURT COPY   |                                  |                                  | <input type="checkbox"/> TRANSCRIPTION COPY                  |                                  |  | <input type="checkbox"/> ORDER RECEIPT |                       |                                  | <input type="checkbox"/> ORDER COPY |                       |                       |